

U.S. DISTRICT COURT
DISTRICT OF NH

2019 OCT 11 AM 10:14

Dear Judge McCafferty

FILED

10-8-19

my name is Joshua Fields, Docket No. 14-cr-74-01-LM
on 12/1/16 you made a court order. Because of
the wording on my original P.S.I. which the
Bop labeled me as a sex offender, on the
day you made the court order you told me you
felt like a Angelitic mother over ^{me} you having to
make that court order. I'm sorry about my hand
writting my left hand is broken. my left eye
is swollen shut with 6 stichs on 10/2/19 my cell
mate Devon Miller punch me between my left temple
and eye where I was knock out I came to
with him kicking me in my head/ear I put my
left hand up to block him from kicking me
and durning that he broke my left hand I'm
in a cast from my hand to my elbow when I
was coming to he was calling me a "chomo"
which is slang for sex offender. The Bop is going
to get me killed. they been sending me to Active
gang yards. They did the same thing to James Whitey
Bulger. He lasted 18 hours then they stab him, cut
off his tongue and took his eyes, out for being a
Rat. I was attacked in the S.H.U lucky inmates
dont have knives in the shu because if they did
I would not be writing you this letter. whats
going to happen when they do have a knife?
So I'm please asking for your help to intervene
and make a court order ordering the Bop to →

house me at Berlin FCI, or Fort Devens, I'm really wanting that as a last option. I would as my Family would want me to be housed at Dover County Jail. So I'm please begging you my Honorable Judge As that Angelitic mother to INTERVEN with court orders thats the only way the Bop will listin. I have inclosed all the programs I have done. I'm not being a bad inmate, I'm doing everything I can to be a better person/citizen, upon my release. But I'm terrifide I will be killed Before my release date. I'm still in seclusion stuck in the shu's. so please help me. Thank you for your time and service as well as your consideration

Joshua Fields
13635049
Big sandy usp

BSYDA
PAGE 001*
*INMATE EDUCATION DATA
TRANSCRIPT* 10-03-2019
* 12:38:29REGISTER NO: 13635-049
FORMAT.....: TRANSCRIPTNAME...: FIELDS
RSP OF: BSY-BIG SANDY USP

FUNC: PRT

----- EDUCATION INFORMATION -----

FACL	ASSIGNMENT DESCRIPTION	START DATE/TIME	STOP DATE/TIME
BSY ESL HAS	ENGLISH PROFICIENT	11-14-2014 1833	CURRENT
BSY GED EN	ENROLL GED NON-PROMOTABLE	11-14-2014 1833	CURRENT

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
ATW RHU	R6-GED M-F 1030-1200 UNIT 1A	03-29-2019	05-15-2019	P	W	I	60
ATW RHU	R6-IP-CRIMINAL THINKING	02-07-2019	04-11-2019	P	C	P	25
ATW RHU	R6-IP-BASIC COGNITIVE SKILLS	02-07-2019	04-11-2019	P	C	P	20
ATW RHU	R1-HEALTHY LIFESTYLE 1 RHU	01-07-2019	03-25-2019	P	C	P	12
ATW RHU	R1-BEGINNING WELLNESS RHU	01-07-2019	03-25-2019	P	C	P	12
ATW RHU	R2-COMM DRIVERS LICENSE THEORY	02-01-2019	03-18-2019	P	C	P	16
ATW RHU	R3-IP-MONEY SMART:FIN EDC PGRM	02-01-2019	03-18-2019	P	C	P	16
ATW RHU	R6-IP-INSIDEOUT DAD	02-01-2019	03-18-2019	P	C	P	12
ATW RHU	R6-EXPERIENCE HUBBLE TELESCOPE	01-04-2019	03-18-2019	P	C	P	7
ATW RHU	R6-TGC MEDICAL MYTHS	01-04-2019	03-18-2019	P	C	P	12
ATW RHU	R6-TGC PSYCHOLOGY	01-04-2019	03-18-2019	P	C	P	12
ATW RHU	R6-TGC JOY OF SCIENCE	01-04-2019	03-18-2019	P	C	P	12
ATW RHU	R6-ESSESNTIAL SECRETS SPICES	01-04-2019	03-18-2019	P	C	P	6
ATW RHU	R3-CONSUMER MATH, WORK W/FOOD	01-15-2019	02-05-2019	P	C	P	12
ATW RHU	R6-CONSUMER MATH, TRAVELING	01-15-2019	02-05-2019	P	C	P	13
ATW RHU	R3-CONSUMER MATH PAYING TAXES	01-15-2019	02-05-2019	P	C	P	10
ATW RHU	R3-CONSUMER MATH, HOUSEHOLD	01-15-2019	02-05-2019	P	C	P	12
ATW RHU	R3-CONSUMER MATH,EARNING MONEY	01-15-2019	02-05-2019	P	C	P	14
ATW RHU	R2-CONSUMER MATH, CAREER PREP	01-15-2019	02-05-2019	P	C	P	9
ATW RHU	R3-CONSUMER MATH, BUYING CAR	01-15-2019	02-05-2019	P	C	P	16
ATW RHU	R3-CONSUMER MATH, BUDGETING	01-15-2019	02-05-2019	P	C	P	7
ATW RHU	R3-CONSUMER MATH, BANKING	01-15-2019	02-05-2019	P	C	P	2
ATW RHU	R1-STRESS REDUCTION/RELAXATION	01-15-2019	02-05-2019	P	C	P	9
ATW RHU	R6-BE YOUR BEST SHU	01-15-2019	02-05-2019	P	C	P	7
TCP	USP INTERVAL TRAINING	03-23-2018	05-04-2018	P	C	P	2
COP	I UNIT GED CLASS #2	12-08-2015	01-04-2016	P	W	I	106
COP	GED CLASS IN COEX UNIT	09-09-2015	12-08-2015	C	W	I	0
COP	EDUCATION SHU FINANCE CLASS	07-23-2015	07-30-2015	P	C	P	4
COP	RELAPSE PREVENTION	09-01-2015	09-03-2015	P	C	P	1
COP	MANAGING MY LIFE	08-21-2015	09-01-2015	P	C	P	1
COP	CHANGE PLAN	08-13-2015	08-18-2015	P	C	P	1
COP	RESPONSIBLE THINKING	07-22-2015	08-03-2015	P	C	P	1
COP	PERSONAL GROWTH	06-30-2015	07-10-2015	P	C	P	1
ALP CHG	REC PUSH PACK SOFTBALL 3	03-31-2015	04-21-2015	P	C	P	10
ALP CHG	REC PUSH PACK SOFTBALL 2	03-31-2015	04-21-2015	P	C	P	10
ALP CHG	REC PUSH PACK BSKTB ASSESMENT	03-31-2015	04-21-2015	P	C	P	10
ALP CHG	REC PUSH PACK SOFTBALL 1	03-31-2015	04-20-2015	P	C	P	10
ALP CHG	SHU SELF-STUDY STRESS MANAGMNT	12-29-2014	01-09-2015	P	C	P	5
ALP CHG	REC PUSH PACKET NUTRITION	01-01-2015	01-09-2015	P	C	P	10
ALP CHG	REC PUSH PACKET WEIGHT MNGMT	01-01-2015	01-09-2015	P	C	P	10

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MORE PAGES TO FOLLOW . . .

All the programs I have done.

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...the ...
...the ...
...the ...

United States District Court
OF
NEW HAMPSHIRE
c/o Judge. L. McCafferty
55 Pleasant St, Room 116

16 OCT 1965 PM 11



USA Forever

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